

# CITICHURCH INTERNATIONAL, INC.

A LAND ASSEMBLAGE IN THE CITY OF SCOTTSDALE ARIZONA.  
A PORTION OF SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF  
THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

OWNER: CITICHURCH INTERNATIONAL, INC.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That CITICHURCH INTERNATIONAL, INC., as owner, have assembled under the name of CITICHURCH INTERNATIONAL, INC., a portion of the northeast quarter of Section 17, Township 3 North, Range 5 East of the Gila And Salt River Base and Meridian, Maricopa County, Arizona, as shown and mapped hereon and hereby publishes this map as and for the map of a land assemblage, and hereby declares that said map sets forth the location and gives the dimensions of the lot and streets and constituting same, and said lot and street shall be known by the number, or name given each respectively on said map. The public street dedications are as described below:

CITICHURCH INTERNATIONAL, INC., as owner, does hereby dedicate to the City of Scottsdale, an Arizona municipal corporation:

1. The public street in fee as shown hereon. Maintenance of the public street shall be the Adjacent Property Owner's responsibility until such time the streets are improved to City of Scottsdale standards and accepted by the City of Scottsdale.

The owner warrants that this plat is in compliance with City of Scottsdale's Land Division Ordinance, and the Design Standards and Policies Manual specifications. Owner warrants to the City of Scottsdale that is the sole owner of the property on this plat, and that every lender, easement holder or other person having any interest in the property adverse to or inconsistent with the dedications, conveyances or other property interests created or transferred by this plat has consented to or joined in this plat, as evidenced by the instruments which are recorded with the Maricopa County Recorder's Office or which owner will record not later than the date on which the plat is recorded.

The person executing this document on behalf of a corporation, trust or other organization warrants his or her authority to do so and that all persons necessary to bind Grantor have joined in this document. This document runs in favor of the Grantee's successors and assigns.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Grantor: \_\_\_\_\_  
For: JILLANE MCLAUGHLIN

## ACKNOWLEDGMENT

This document was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by JILLANE MCLAUGHLIN for and on behalf of CITICHURCH INTERNATIONAL, INC.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

## RATIFICATION

As beneficiary under that certain deed of trust recorded in the County Recorder's Office, Maricopa County, Arizona, in Recorder's Number (MCR) 2006-0404801, the undersigned hereby ratifies, approves and confirmation is given to said dedications as stated in this plat as to the interest of the undersigned. The person signing for Beneficiary warrants and represents they have the power and authority to do so.

By: \_\_\_\_\_  
RELIANCE TRUST COMPANY, A CORPORATION as beneficiary

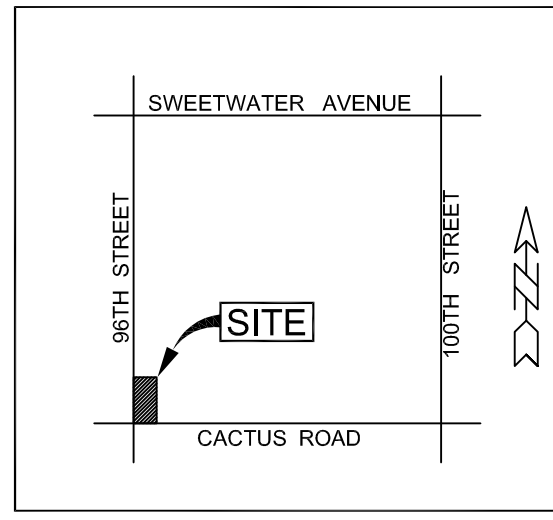
Title or Position \_\_\_\_\_ Date \_\_\_\_\_

## ACKNOWLEDGMENT

This document was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by MICHAEL F. HRON for and on behalf of RELIANCE TRUST COMPANY, A CORPORATION

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_



VICINITY MAP  
N.T.S.

## BASIS OF BEARING

THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.  
BEARING=N00°00'00"E

## ZONING

R1-35 SINGLE FAMILY RESIDENTIAL

## APPROVAL BLOCK FOR MAP OF DEDICATION

This map has been reviewed for compliance with the City of Scottsdale's Design Standards and Policy Manual specifications.

By \_\_\_\_\_ Date \_\_\_\_\_  
Chief Development Officer

By \_\_\_\_\_ Date \_\_\_\_\_  
Project Coordinator

## LEGAL DESCRIPTION OF PARENT PARCEL

PARCEL NO. 1 - A.P.N. # 217-23-011 T  
THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE EAST 5.00 FEET OF THE WEST 60.00 FEET  
EXCEPT THE SOUTH 20.00 FEET THEREOF.

PARCEL NO. 2 - A.P.N. # 217-23-011 S

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE EAST 5.00 FEET OF THE WEST 60.00 FEET  
EXCEPT THE SOUTH 40.00 FEET THEREOF.

PARCEL NO. 3 - A.P.N. # 217-23-011 S

THE SOUTH 20.00 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE EAST 5.00 FEET OF THE WEST 60.00 FEET.

PARCEL NO. 4 - A.P.N. # 217-23-011 R

THE SOUTH 395 FEET OF THE FOLLOWING DESCRIBED PROPERTY:  
THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

## SITE AREA

NET AREA 236,413 Sq. Ft. OR 5,4273 ACRES  
MORE OR LESS.

## SUPPORTING DOCUMENTS

DOCUMENT# 2006-0527987 M.C.R.  
BOOK 752, PAGE 33 M.C.R.  
BOOK 723, PAGE 19 M.C.R.  
BOOK 715, PAGE 12 M.C.R.  
BOOK 691, PAGE 08 M.C.R.  
BOOK 427, PAGE 03 M.C.R.  
BOOK 359, PAGE 10 M.C.R.  
BOOK 220, PAGE 05 M.C.R.

## CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND MAPPED HEREON WERE MADE UNDER MY DIRECTION DURING THE MONTH OF JANUARY, 2008; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

PRELIMINARY

By: \_\_\_\_\_ Date \_\_\_\_\_  
PAUL M. MILLER  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 34559, AZ.

MILLER & SONS SURVEYING

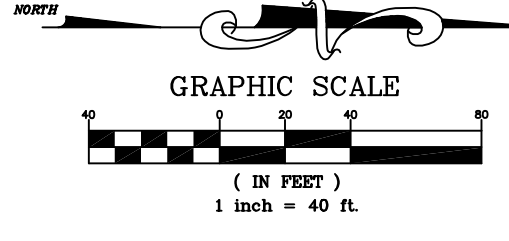
LOT CONSOLIDATION  
OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17  
TOWNSHIP 3 NORTH, RANGE 5 EAST  
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

## REVISIONS:

REV. 1
REV. 2
REV. 3
DESIGN BY: N/A
DRAWN BY: M/M/08
SCALE: N/A
DATE: 1/8/08
JOB NO. 06-055
1 of 2

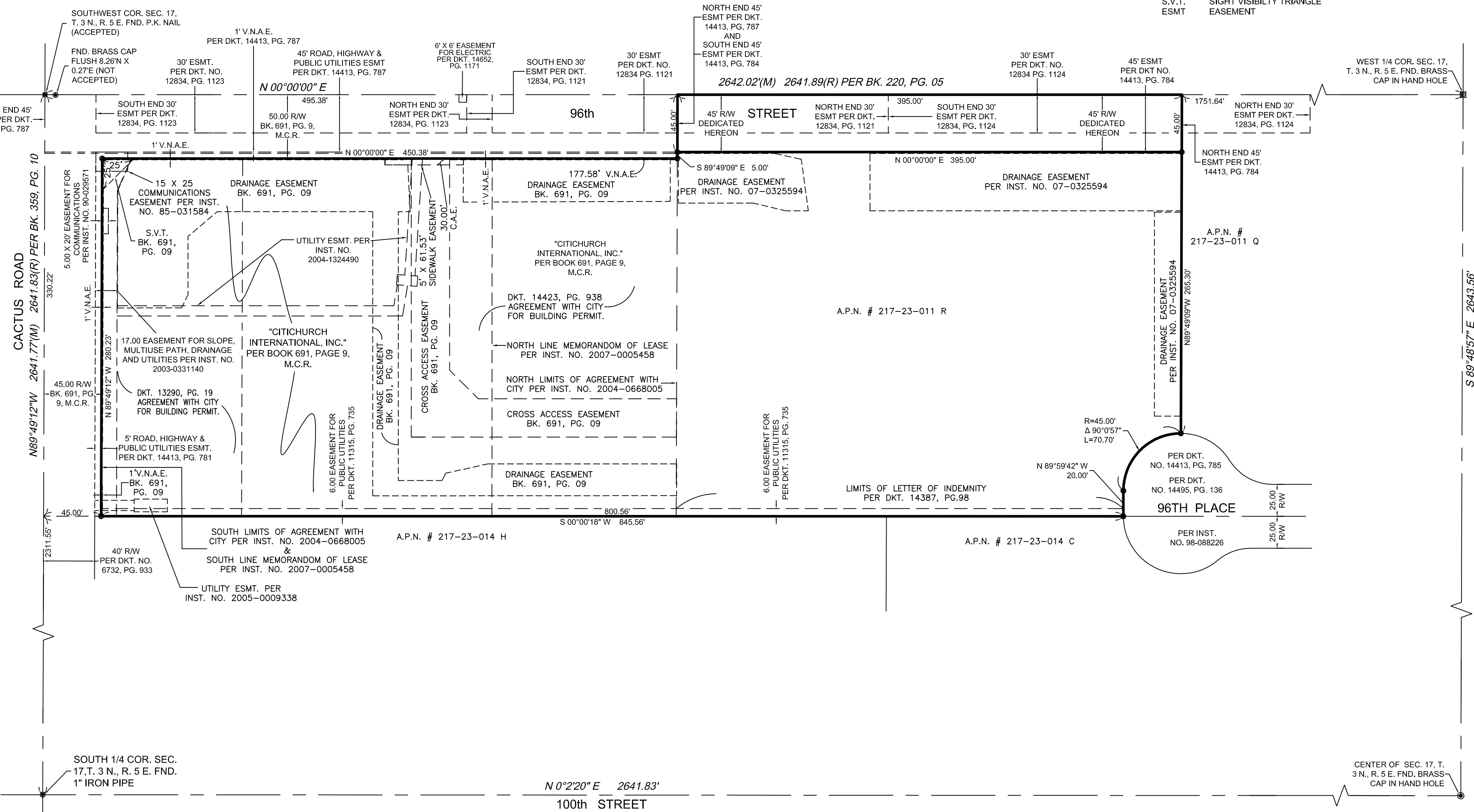
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## LEGEND

- o SET 1/2" REBAR RLS NO. 34559
- R/W RIGHT-OF-WAY
- V.N.A.E. VEHICULAR NON ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- C.A.E. CROSS ACCESS EASEMENT
- INST. NO. RECORDING INSTRUMENT NUMBER
- DKT. DOCKET
- P.G. PAGE NUMBER
- S.V.T. SIGHT VISIBILITY TRIANGLE
- ESMT EASEMENT



MILLER & SONS SURVEYING

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OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

PRELIMINARY

## REVISIONS:

REV. 1
REV. 2
REV. 3
DESIGN BY: N/A
DRAWN BY: M/M/08
SCALE: 1"=40'
DATE: 1/8/08
JOB NO. 06-055
2 of 2