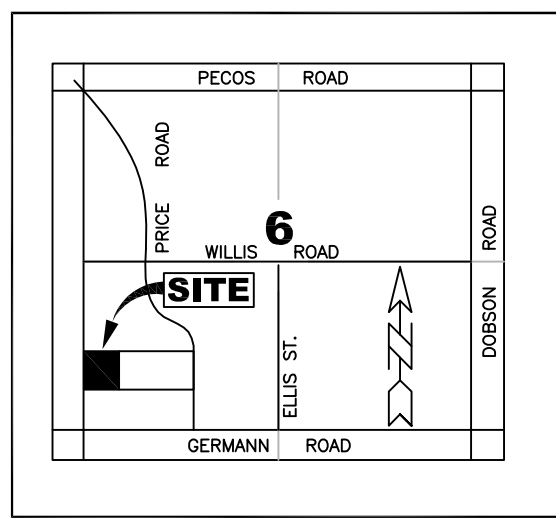


ALTA/ACSM LAND TITLE SURVEY

OF
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN,
MARICOPA COUNTY, ARIZONA.

SCHEDULE B

- DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.
 - EXCEPTIONS AND EXCLUSIONS FROM COVERAGE WHICH WILL APPEAR IN THE POLICY OR POLICIES TO BE ISSUED AS SET FORTH IN EXHIBIT A ATTACHED.
 - ANY ACTION BY MARICOPA COUNTY AND/OR TREASURER, ALTERING THE CURRENT OR PRIOR TAX ASSESSMENT, SUBSEQUENT TO THE DATE OF THE POLICY OF TITLE INSURANCE.
 - INTENTIONALLY OMITTED.
 - PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY PERSONAL PROPERTY TAXES AND ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE YEAR 2008.
 - THE LIABILITIES AND OBLIGATIONS IMPOSED UPON SAID LAND BY REASON OF: (a) INCLUSION THEREOF WITHIN THE BOUNDARIES OF THE SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT; (b) MEMBERSHIP OF THE OWNER THEREOF IN THE SALT RIVER VALLEY WATER USERS' ASSOCIATION, AN ARIZONA CORPORATION AND (c) THE TERMS OF ANY WATER RIGHT APPLICATION MADE UNDER THE REGULATION LAWS OF THE UNITED STATES FOR THE PURPOSE OF OBTAINING WATER RIGHTS FOR SAID LAND.
 - RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT FROM THE UNITED STATES OF AMERICA, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF, AS FOLLOWS:
"SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURE, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS, AND ALSO SUBJECT TO THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM, SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AS PROVIDED BY LAW, AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT-OF-WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA."
 - WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.
 - EASEMENTS, RESTRICTIONS, AND MATTERS SHOWN ON THE RECORDED MAPS RECORDED IN BOOK 702 OF MAPS, PAGE 42, AND BOOK 795 OF MAPS, PAGE 1. (AS SHOWN HEREON)
 - EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
PURPOSE: ELECTRIC LINES AND POLES
RECORDED: FEBRUARY 18, 1986, DOCKET 5929, PAGE 147
AFFECTS: AS SET FORTH THEREIN (AS SHOWN HEREON)
 - THE TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "OFFSITE AGREEMENT" RECORDED OCTOBER 2, 1986 IN INSTRUMENT NO. 86-539157. (SITE SUBJECT TO - BLANKET IN NATURE)
 - INTENTIONALLY OMITTED.
 - EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
PURPOSE: UNDERGROUND POWER
RECORDED: DECEMBER 12, 1986, INSTRUMENT NO. 86-687001
AFFECTS: AS SET FORTH THEREIN (AS SHOWN HEREON)
 - ALL MATTERS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 8, 2004 IN INSTRUMENT NO. 2004-233893. (DOES NOT AFFECT SUBJECT PROPERTY)
 - EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT.
PURPOSE: POWER DISTRIBUTION
RECORDED: MARCH 4, 2005, INSTRUMENT NO. 2005-269874
AFFECTS: AS SET FORTH THEREIN (AS SHOWN HEREON)
 - AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT
- ENTITLED: SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT
LESSOR: SOUTH HOBSON DEVELOPMENT II, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY
LESSEE: ABART PROPERTIES 1800, LLC, AN ARIZONA LIMITED LIABILITY COMPANY
RECORDED: JUNE 21, 2005, INSTRUMENT NO. 2005-480204 (AS SHOWN HEREON)
- ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS WHICH MAY ARISE BY REASON OF THE FOLLOWING FACTS DISCLOSED BY PRELIMINARY SURVEY PREPARED BY MILLER & SONS SURVEYING, AS JOB NO. 08-025, DATED FEBRUARY 20, 2008:
a. TRACKS ALONG THROUGH CENTER OF SAID LAND;
b. PROPOSED PRIVATE SEWER EASEMENTS; (AS SHOWN HEREON - NOW RECORDED AS NOTED)
c. PROPOSED CROSS ACCESS AND PRIVATE UTILITY EASEMENT; (AS SHOWN HEREON - NOW RECORDED AS NOTED)
d. UTILITY LINES AND FACILITIES LYING OUTSIDE OF THE RECORDED EASEMENTS IN VARIOUS LOCATIONS;
e. FAILURE TO INCLUDE ITEM 7 FROM TABLE A OF THE 2005 SURVEY STANDARDS. (AS SHOWN HEREON)
 - ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORD.



VICINITY MAP N.T.S.

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:
LOT 1A, OF KOVACH INC. LOT 1, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 795 OF MAPS, PAGE 1.

SITE AREA

NET SITE AREA = 410059.98 SQUARE FEET OR 9.4137 ACRES
MORE OR LESS.

BASIS OF BEARING

THE CENTERLINE OF PRICE ROAD AS SHOWN ON PLAT FOR AMKOR RESEARCH AND DEVELOPMENT CENTER, BOOK 445 OF MAPS, PAGE 27, RECORDS.

BEARING = S02°58'03"E

NOTE

THE LOCATION OF EXISTING UTILITIES SHOWN HEREON IS BASED ON INFORMATION OBTAINED IN THE FIELD AND FROM MAPS SUPPLIED BY VARIOUS UTILITY COMPANIES. M.A.S. SURVEYING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITIES NOT SHOWN HEREON.

BENCH MARK

SECTION 7 TOWNSHIP 2 SOUTH, RANGE 5 EAST, 3' CITY OF CHANDLER BRASS CAP IN CONCRETE, FLUSH, 200' + EAST OF THE SOUTHWEST CORNER OF SECTION 6, APPROXIMATE INTERSECTION OF OLD PRICE ROAD AND GERMAN ROAD; 32.5' + SOUTH OF MONUMENT LINE.

ELEVATION=1181.52

FLOOD ZONE

ACCORDING TO THE FLOOD INSURANCE RATE MAP #04013C2645F, DATED SEPTEMBER 30, 2005, THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

REFERENCE

THE DESCRIPTION OF PROPERTY BOUNDARIES AND EASEMENTS, AS SHOWN HEREON, REPRESENTS THAT INFORMATION IN THE COMMITMENT FOR TITLE INSURANCE ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, TITLE NO. 39010233 - A, EFFECTIVE DATE: MARCH 4, 2008. ANY INFORMATION SHOWN WHICH MAY VARY FROM THE CONTENT OF THE ABOVE REPORT REPRESENTS INFORMATION AND MEASUREMENTS FOUND DURING THE COURSE OF THE SURVEY.

CERTIFICATION

TO: FIDELITY NATIONAL TITLE INSURANCE COMPANY, NEUBAUER FAMILY TRUST, DATED MARCH 7, 1985, AND W&J PROPERTIES, L.L.C., CALIFORNIA A LIMITED LIABILITY COMPANY, AND SOUTH HOBSON DEVELOPMENT II, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 6, 7a, 7b, 7c, 8, 10, 11, 13, 14, 15 AND 16 OF TABLE A HEREON, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



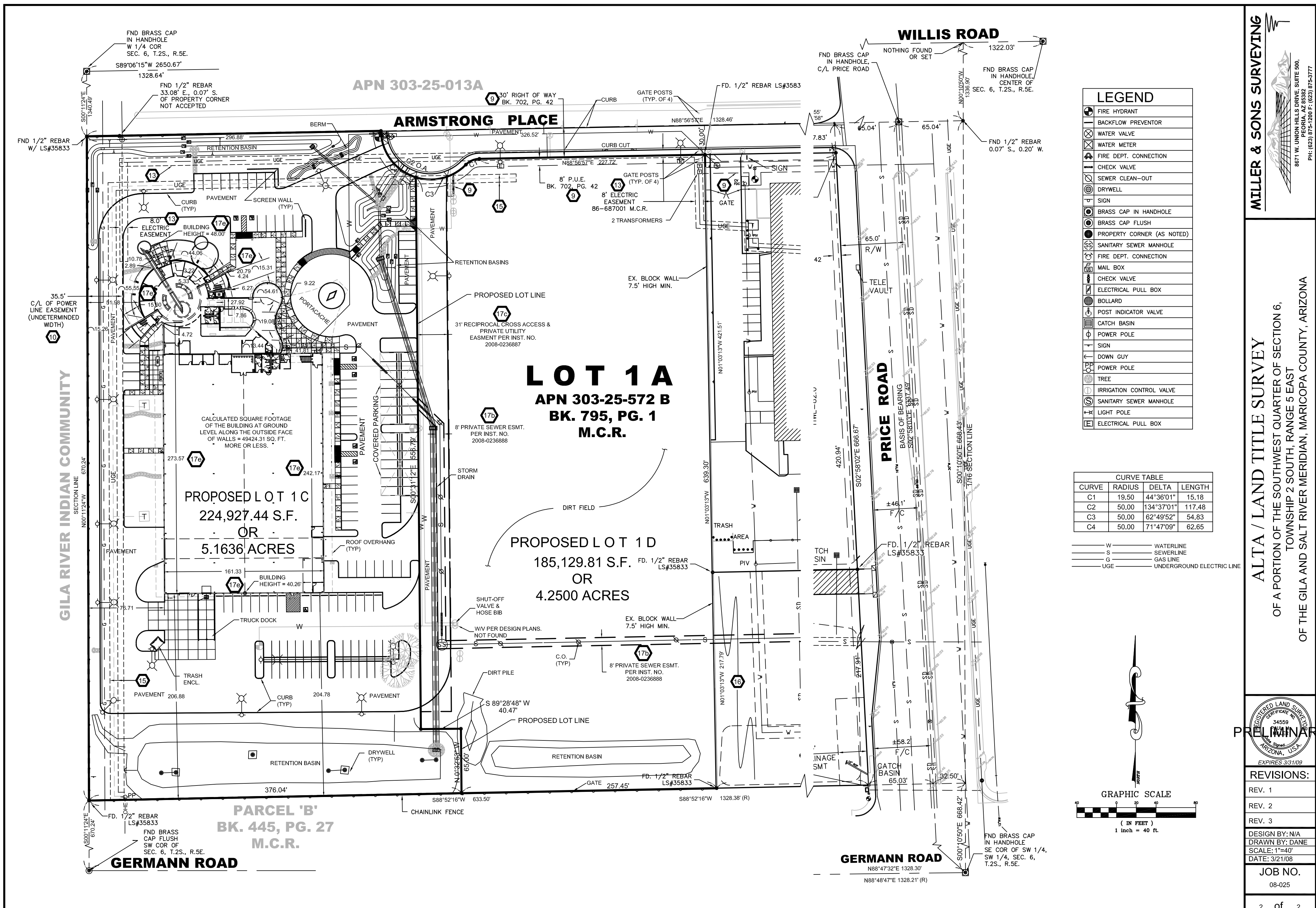
BY: PAUL M. MILLER
REGISTERED LAND SURVEYOR
REGISTRATION NO. 34559, AZ.

MILLER & SONS SURVEYING
8871 W. UNION HILLS DRIVE, SUITE 900,
PHOENIX, ARIZONA 85024
PH: (602) 952-2000, (602) 975-2177

ALTA / LAND TITLE SURVEY
OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

REVISIONS:

REV. 1
REV. 2
REV. 3
DESIGN BY: N/A
DRAWN BY: DANE
SCALE: N/A
DATE: 3/21/08
JOB NO.
08-025
1 of 2



LOT 1A
APN 303-25-572 B
BK. 795, PG. 1
M.C.R.

PROPOSED LOT 1C
224,927.44 S.F.
OR
5.1636 ACRES

PROPOSED LOT 1D
185,129.81 S.F.
OR
4.2500 ACRES

PARCEL 'B'
BK. 445, PG. 27
M.C.R.

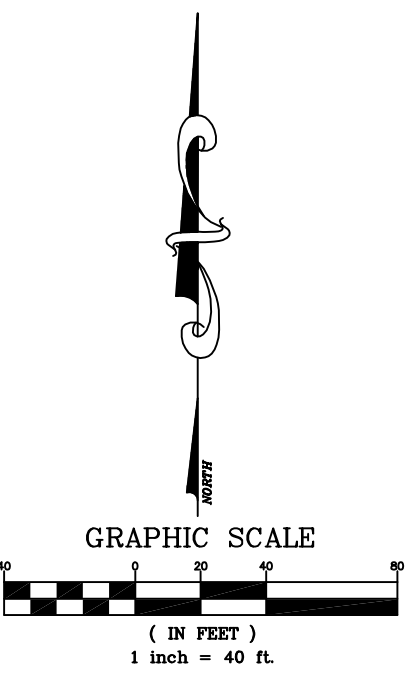
LEGEND

- FIRE HYDRANT
- BACKFLOW PREVENTOR
- WATER VALVE
- WATER METER
- FIRE DEPT. CONNECTION
- CHECK VALVE
- SEWER CLEAN-OUT
- DRYWELL
- SIGN
- BRASS CAP IN HANDHOLE
- PROPERTY CORNER (AS NOTED)
- SANITARY SEWER MANHOLE
- FIRE DEPT. CONNECTION
- MAIL BOX
- CHECK VALVE
- ELECTRICAL PULL BOX
- BOLLARD
- POST INDICATOR VALVE
- CATCH BASIN
- POWER POLE
- SIGN
- DOWN GULLY
- POWER POLE
- TREE
- IRRIGATION CONTROL VALVE
- SANITARY SEWER MANHOLE
- LIGHT POLE
- ELECTRICAL PULL BOX

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	19.50	44°36'01"	15.18
C2	50.00	134°37'01"	117.48
C3	50.00	62°49'52"	54.83
C4	50.00	71°47'09"	62.65

W - WATERLINE
S - SEWERLINE
G - GAS LINE
USE - UNDERGROUND ELECTRIC LINE



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REVISIONS:

REV. 1
REV. 2
REV. 3
DESIGN BY: N/A
DRAWN BY: DANE
SCALE: 1"=40'
DATE: 3/21/08
JOB NO.
08-025
2 of 2